## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

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## Know All Men by These Presents:

I, Louise P. Helms

in the State aforesaid

in the S in consideration of the sum of Eight Hundred and No/100 (\$800.00) Dollars and assumption of mortgage hereinafter set forth below, TXXXXXXXX

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John V. Hunter, Jr. and Glenda C. Hunter, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southeasterly side of U. S. Super Highway No. 29, near the City of Greenville, South Carolina, being known and designated as Lot No. 8 on plat of Property of Talmer Cordell, as recorded in the RMC Office for Greenville County, S. C. in Plat Book AA, at Page 33 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of U. S. Super Highway No. 29, said pin being the joint front corner of Lots 8 and 9 and running thence with the common line of said Lots S 47-0 E 300 feet to an iron pin, the joint rear corner of Lots 8 and 9; thence S 43-00 W 100 feet to an iron pin, the joint rear corner of Lots 7 and 8; thence with the common line of said lots N 47-0 W 300 feet to an iron pin on the southeasterly side of U. S. Super Highway No. 29; thence with the southeasterly side of said Highway N 43-00 E 100 feet to an iron pin, the point of beginning.

For deed into grantor, see Deed Book 458, page 225.

As a part of the consideration herein the grantee does hereby assume and agree to pay the balance due of \$16,700.00 on that certain mortgage given by the grantor herein to First Federal Savings and Loan Association, in the face amount of \$16,700.00, dated December 17, 1965, and

recorded in the RMC Office in Mortgage Book 1017, page 237.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal	tnis	3000	day or	December	in the year
of our Lord One Thousand Nine Hundred and	Sixty-Fi	лe			•
Signed, Sealed and Delivered in the Presence of	\	1	284	uice P. J.	Leline (Seal)
Carol R. Davis	}				(Seal)
7000					(Seal)
Mark Throng	·				(Seal)
	. (				, ,

		(Seal)
State of South Carolina, South Carolina,	Personally appeared before me Carol R.	Davis
and made oath that she saw the within named gradeliver the within written deed, and that she, with	sign, seal and as	her act and deed sed the execution thereof.
Sworn to before me this 30th  day of December , A. D.  Notary Public for South	Can D	<u> </u>

State	of	South	Caro	lina,

Greenville County

RENUNCIATION OF DOWER

GRANTOR - WOMAN

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate,

and also all her right and claum of Dower of, in of to an	and singular the premises within mendoned and released.
GIVEN under my hand and seal this	
day of, A. D. 19	}
(Seal) Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$\_\_\_\_ \_\_\_; U. S. \$\_\_\_\_. adman 7 O+b

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